



Sheffield & Hallamshire Motor Club

www.sheffieldandhallamshiremc.co.uk

The 111 Point to Point

31st May 2017

A round of:
S&HMC 460 Scatter Championship
Sheffield & Hallamshire Motor Club President's Championship

regulations



The 111 Point to Point Wednesday 31st May 2017

SUPPLEMENTARY REGULATIONS

- 1) Sheffield and Hallamshire Motor Club Limited will promote a Clubman Status Navigational Point to Point Scatter Rally on Wednesday 31st May 2017.
- 2) The event will be held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any other written instructions that the organising club may issue for the event.
- 3) MSA Permit Number: - **101588**
- 4) The Officials for the event are Matthew Screaton and Paul Screaton.
- 5) The event is open to all fully elected members of Sheffield and Hallamshire Motor Club Ltd and members of the following Clubs: Lindholme Motor Sports Club, Matlock Motor Club, Rotherham & District Motor Club, Worksop Motor Club. All vehicles must comply with the Motor Vehicles (Competitions & Trials) Regulations 1969.
- 6) All competitors must produce a valid Club Membership Card.
- 7) The event is a round of the *S&HMC 460 Scatter Championship 2017*, and the *Sheffield & Hallamshire Motor Club President's Championship 2017*.
- 8) The event will start and finish at **The Green Tree Inn**, Tudworth Road, Hatfield, Doncaster, DN7 6NL, map ref 111/68300972. Please follow signs at the venue for the location of signing on.
- 9) The duration of the event will be **2 hours** from your designated start time.
- 10) The programme for the event is as follows:
 - 19:15** Signing On opens
 - 19:20** Drivers Briefing
 - 19:30** Start time of first car.
 - 20:00** Any competitor not signed on by this time may be refused a start time.
- 11) Navigational information, and any other relevant information will be issued to each crew at their start time.
- 12) There will be no set route or timing, other than a specified finish time. As this is a point to point, there are a number of locations to visit. All such points are at features on the map such as junctions, power lines, bends and tracks. At each successive location a board will be displayed giving the actual Point number (for reference purposes only), the location of the kilometre square of the next location to visit, and a stamp to show proof of visitation. On your timecard will be a list of what you are looking for in each KM square such as a crossroads, spot height etc. and are not required to visit more than 75% of the locations. Competitors will be required to get out of their cars at all the locations they visit.
- 13) For reporting later than your scheduled finish time **5 points per minute** will be deducted from your points total for up to 30 minutes lateness, then Exclusion.
- 14) Ties will be decided by a method determined by the organisers.

- 15)** Provisional results will be published as soon as possible after the event.
- 16)** Awards will be presented at the organiser's discretion.
- 17) Entries**
- The entry list opens on the date these regulations are published & closes at 20:00 on 31st May 2017.
 - The entry fee is £5 per car.
 - Please complete and return the entry form by email to gazette@sh-mc.co.uk**
 - Entries will be accepted at the start venue on the date of the event, up until the specified time when the entry list closes.
 - There is no maximum number of entries.
- 18)** The event will take place on **OS Landranger Map 111** (Any recent edition). Competitors will be required to supply the specified maps, a Romer, pencils, eraser, and a torch. A magnifying device may be useful. Any other equipment deemed necessary by the organisers will be issued at your start time.
- 19)** It is the competitor's responsibility to ensure their vehicle is covered by the necessary insurance required to compete in an event such as this.
- 20) Scoring and Penalties**
- For not providing the sufficient proof of visiting a location - **0 points**.
 - Competitors are only required to visit a maximum of 75% of the locations listed.
 - Answer sheets **must** be accompanied by any equipment issued to competitors in order to obtain a finish time.
 - For action contrary to the spirit of the event: **Exclusion**.
 - For bad driving, contravening Traffic Regulations or as per 22(d) of the Highway Code, excessive speed, excessive noise or driving standards likely to bring the sport into disrepute (EG not stopping at stop signs, crossing continuous white lines and inconsiderate driving with regard to others along the route): **Exclusion**.
 - Use of satellite or GPS receiver: **Exclusion**.
 - Use of radio transmitters (e.g. Citizen's Band) and/or including mobile telephones is NOT permitted except in the case of a genuine emergency: **Exclusion**
 - The copying of answers, co-operation between crews or assistance from third-parties **may result in exclusion**.
- 21)** Judges of Fact may be appointed to observe black spots and competitor's driving standards as well as noise and other matters. All named officials are Judges of Fact. Additional Judges of Fact may be appointed and their names published at the start of the event.
- 22)** We hope you will enjoy the event but please remember that our aim is to promote a Navigational Scatter event, NOT a road race, so please drive with care and consideration for other road users. Penalties will apply, as detailed in SR 20.

Acknowledgments

The Organisers are grateful to:
Motor Sports Association
Derek Slater, RLO, South & West Yorkshire
John Richardson, RLO, North & East Yorkshire
All Competitors

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Sheffield & Hallamshire Motor Club

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