



# Sheffield & Hallamshire Motor Club

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**The Brimington MOT Centre**

## **Jackson Trophy Rally**

**10th-11th October 2009**

*A round of:*

2009 EMAMC AB Motorsport Road Rally Championship  
2009 ANEMMC Road Rally Championship  
&  
The Peak Trophy

# regulations





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# Sheffield & Hallamshire Motor Club

## The *Brimington MOT Centre Jackson Trophy Rally*

**10<sup>th</sup>-11<sup>th</sup> October 2009**

### **ADDITIONAL SUPPLEMENTARY REGULATIONS**

#### **Foreword**

Sheffield and Hallamshire Motor Club are proud to present the *Brimington MOT Centre Jackson Trophy Rally*. The event offers a 130 mile route, including 5 miles of smooth whites. The navigation will be straight forward. All in all, another no-nonsense rally. As previously, there is a good proportion of competitive mileage on both classic and some new roads in South and West Yorkshire. The timing is sensible, with adequate recovery sections for all competitors, whilst attempting to maintain a good 'flow' for the event. The route is also very marshal friendly and a hearty goodie bag will be supplied to all teams. We hope to meet all previous competitors, along with some new crews who may not get the chance to enjoy these roads on a regular basis, like we do!

**The Sheffield & Hallamshire Motor Club Team**

#### **Previous Winners**

<b>2004</b>	Guy Robinson / Charlie Wheeldon	-	<i>Peugeot 205GTi</i>
<b>2005</b>	Rob Waklin / Ric Chalmers	-	<i>Subaru Impreza</i>
<b>2006</b>	Guy Robinson / Charlie Wheeldon	-	<i>Subaru Impreza</i>
<b>2007</b>	Steve Retchless / Sam Collis	-	<i>Ford Escort Mk2</i>

### **ACKNOWLEDGEMENTS**

Motor Sports Association Ltd  
Brimington MOT Centre  
Rotherham Motor Club  
Lafarge Aggregates, Hope  
Edale Mountain Rescue  
All Championship Sponsors  
Hawley's Tyres and Exhausts  
All residents along the route  
Matlock Motor Club Results Team  
All marshals and competitors  
South and West Yorkshire Constabularies  
RLO's Derek Slater and John Thornhill

#### **1 Announcement**

Sheffield and Hallamshire Motor Club Limited will organise a National B permit road rally on 10th/11th October 2009 from Lafarge Aggregates Social Club, Hope. (110/) 169823.

#### **2 Jurisdiction**

The event will be held under:

- a)** The General Regulations of the MSA (Incorporating the provisions of the International Sporting Code of the FIA)
- b)** These Supplementary Regulations
- c)** Any written Instructions the promoting club may issue for the event.



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### 3 Authorisation

A Motor Sports Association Ltd Permit and DOE Authorisation have been applied for.

### 4 Eligibility

The event is open to:

- a) All fully elected members of the organising club,
- b) Members of clubs of the following associations: EMAMC and ANEMMC.

All competitors must produce a valid competition licence, club membership card and, where applicable, a championship registration card.

### 5 Championships

The event is a round of the:

- AB Motorsport EMAMC Road Rally Championship and Peak Trophy
- ANEMMC Road Rally Championship

### 6 Programme

Scrutineering will open at 21.01 hours and will close at 22:30 hours. Individual times for scrutineering will be notified in the Final Instructions. Any competitors not signed on by one hour before their start time may be excluded.

First car will start at 00:01 hours on 11th October. Cars will start at one minute intervals.

### 7 Classes

The event will consist of the following classes:

**Class 1 - Expert** *A crew in which either member has finished in the top 5 of a National B rally*

**Class 2 - Semi Expert** *A crew in which either member has finished between 6th and 15th on a National B rally*

**Class 3 - Novice** *Any other crew*

### 8 Route

OS Landranger map 110 (Edition C3) will be required.

Total mileage will be approximately 130 miles on sealed and unsurfaced roads.

A sump guard is always advisable but not essential.

The event will contain sections on the public road timed to an accuracy of less than one minute.

### 9 Technical

All vehicles must comply with the current MSA technical regulations plus any 'special' technical regulations imposed by the various Regional Associations. Competitors are reminded of the technical changes introduced in 2007. It is the competitors' responsibility to be aware of those changes.

# Phoenix



# Awards



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**john.hickling1@ntlworld.com**

## 10 Awards

1st Overall Driver	<i>The Jackson Trophy</i>
1st Overall Navigator	<i>The 'Sheffield - City on the Move' Trophy</i>
1st Expert Crew	<i>2 Awards</i>
1st Semi-Expert Crew	<i>2 Awards</i>
1st Novice Crew	<i>2 Awards</i>
1st SHMC Member*	<i>An Award</i>

All named Trophies remain the property of SHMC and are tenable for 11 months from date of presentation.

All award winners will be notified.

Competitors may not win more than one award.

\*Must be an elected SHMC member from 1.1.09.

## 11 Entries

The entry opens on publication of these regulations and closes finally on 7th October 2009. **The entry fee is £54.00**, which includes two breakfasts. All entries must be made on the official entry form and be accompanied by the appropriate fee. The maximum number of entries for the event, including reserves, is 60. The minimum entry is 10. The minimum for each class is 1. Should any of the above minimums not be reached, the organisers have the right to cancel the event or merge classes as necessary. Entries will be selected at the discretion of the organisers. Entry fees may be refunded to a competitor withdrawing his or her entry, in writing, by 4th October 2009. We would be grateful if entrants could appreciate that we have to pay the MSA permit fees before the event and guarantee not to cash cheques until after the 11th October 2009.

Entries for the event should be sent to the entries secretary :

**Alex Kirk-Willey**  
**59 Wollaton Avenue**  
**Bradway**  
**Sheffield**  
**S17 4LA**  
**Tel. 07971 453152**

## 12 Officials

Clerk of the Course	Craig Hardman	<i>01226 767600 / 07884 165114</i>
Assistant Clerk of the Course	Mick Monaghan	
Chief Timekeeper	Alex Kirk-Willey	
Chief Scrutineer	Steve Ford	
Environmental Scrutineer	TBA	
Event Stewards	Bruce Dunsmore, Steve Henstock	
Driving Standards Observers	TBA	
Chief Marshal	Jeremy Wickens	<i>01709 710116 / 078555139</i>

## 13 Results

Provisional results will be published in accordance with **A61(b)** where practical. Failing that, **A61(d)** will apply. Any protests must be lodged in accordance with **C(d) 45 to 82**.




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## 14 Route Documentation - Road Book / Time Card

Entrants will be supplied with a road book/time card (consistent with **H42**) at signing on and at intervals along the route (see **SR20**). These documents will provide all the information necessary to enable competitors to comply with **H9.11** and **H85**.

Competitors will be required to make up as much lateness as possible at the halt and / or time recovery sections (**H80**).

## 15 Identification

Competitors will be identified by rally plates supplied by the organisers to be displayed at the rear of the car and on, or just below, the rear nearside window.

## 16 Penalties

Marking and penalties will be applied as printed in **H84**, using the **TIME** system.

The following shall also apply:

<i>Altering Time Card</i>	<b>Exclusion</b>
<i>Conveying route to spectators</i>	<b>Exclusion</b>
<i>Entering a "BLACKSPOT" or passing a "NO" board</i>	<b>Exclusion</b>
<i>Use of mobile telephones to obtain route information</i>	<b>Exclusion</b>
<i>Adverse report from Judges of Fact and Driving Standards Observers in relation to <b>H37</b> to <b>H40</b></i>	<b>Exclusion</b>

## 17 Modification of General Regulations

All other General Regulations of the MSA apply as written, except for the following, which are modified:

<b>C(a)64</b>	A novice shall be as defined in SR8.
<b>H83</b>	Timing may be in seconds on one standard and some regularity sections.
<b>H36</b>	Mobile telephones may be carried in the car only for use in the event of emergencies or recovery.

## 18 Insurance

If you require the benefit of the Club's arranged road risks insurance at the standard Lockton terms, drivers must be able to comply with the following declarations:

"That I have...

- a)** No physical or mental disabilities.
- b)** No more than a maximum of six speeding points on licence.
- c)** No more than one fault accident in the last three years.
- d)** Am over 21 years old and have held a full licence for at least six months.
- e)** No other material facts to disclose."

If you are unable to comply with any of the above points you will be required to complete a Declaration Form. Please contact the Entries Secretary immediately to obtain such a form.

## 19 Miscellaneous

- a) Petrol will be available near the start and after approximately 60 miles.
- b) Organiser's mileage shall be deemed correct and not subject to protest.
- c) Force majeure notwithstanding, the organiser's reserve the right to delete penalties at any control or check and/or delete any part of the route from the results, should they deem it fairer to do so.
- d) Breakfasts are included in the entry fee.
- e) Any notice displayed at the start or on the route bearing an officials signature shall have the same authority as these SR's.
- f) Competitors will be required to stop at intermediate regularity time controls.
- g) The event will contain the following types of section:- *Neutral, Standard, Regularity and Transport.*
- h) Timing will be via Marshals' clocks set to BBC time.
- i) Should any control not be manned, a code board may be substituted. The code should be recorded in the marshals box on the time card and endorsed at the next manned control or check.
- j) The marshal in charge of any control or check is empowered to withhold a competitor's time card if his or her car has suffered damage to the exhaust system.
- k) Final instructions having the same authority as these ASR's will be sent out during the week prior to the event.

## 20 Navigation

Route definition will fully conform to the EMAMC ruling comprising map references, grid lines, spot heights and tulips only. Examples from previous year's events can be requested from the clerk of the course.



**Image is Important**

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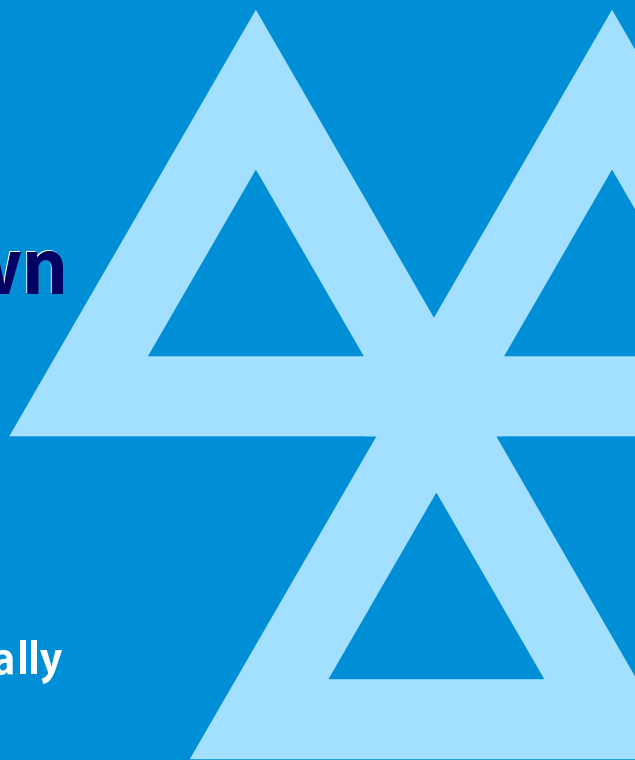
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